#### KANSAS GOVERNMENTAL ETHICS COMMISSION

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JAN 0 9 2006

#### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RON THORNBURGH

January 10, 2006

PRONTHUM OF STATE |
PECETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER

| SEE REVERSE SIDE FOR INSTRUCTIONS  |  |                 |             |            |  |  |
|--|--|-----------------|-------------|------------|--|--|
| A.   | Name of Candidate: DONALD L. DAHL                            |                 |             |            |  |  |
|  | Address: 205 S. WILSON                                       |                 |             |            |  |  |
|  | City and Zip Code: HILLSBORO 6-                              | 7063 (          | County: /   | MARION     |  |  |
|  | Office Sought: REPRESENTATIVE                                | I               | District: _ | 7Ø         |  |  |
|  |  |                 |             |            |  |  |
| В.   | Check only if appropriate: Amended Filing                    | X_Termin        | ation Rep   | ort        |  |  |
| C.   | Summary (covering the period from January 1, 2005 thro       | ugh December 31 | , 2005)     |            |  |  |
|  | 1. Cash on hand at beginning of period                       |                 |             | 11,003.76  |  |  |
|  | 2. Total Contributions and Other Receipts (Use Schedule A)   |                 |             |            |  |  |
|  | 3. Cash available this period (Add Lines 1 and 2)            |                 |             | 13,113 .76 |  |  |
|  | 4. Total Expenditures and Other Disbursements (Use Schedu    | ule C)          | •••••       | 2,850.17   |  |  |
|  | 5. Cash on hand at close of period (Subtract Line 4 from 3). |                 |             | 10,263.59  |  |  |
|  | 6. In-Kind Contributions (Use Schedule B)                    |                 |             |            |  |  |
|  | 7. Other Transactions (Use Schedule D)                       |                 |             |            |  |  |
|  |  | Ė               |             |            |  |  |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                 |             |            |  |  |
| Date   | Signature of Treasurer                                       | ·               |             |            |  |  |

GEC Form Rev, 2001

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

DONALD L. DAHL

(Name of Candidate, Party Committee or Political Committee)

| Date              | Name and Address  | Occupation of Individual                       | Check<br>Appropriate Box |            |   | Amount of Cash, Check, |                          |
|-------------------|---|--|--------------------------|------------|---|------------------------|--------------------------|
|                   | of Contributor  | Giving More Than \$150                         | Cash                     | Cash Check |   | Other                  | Loan or<br>Other Receipt |
| MAY<br>27<br>2005 | BESTBUY REBATE<br>POBOX 7200<br>CALAIS, ME 04619                          | REBATE ON LAP-<br>TOP PURCHASE                 |                          | /          |   |                        | 214.00                   |
| JUN<br>21<br>2005 | TOSHIBA FULFILLMENT CTR<br>POBOX 42912<br>MESA, AZ 85274                  | ADDITIONAL RE-<br>BATE ON LAP-<br>TOP PURCHASE |                          | V          |   |                        | 100.00                   |
| AUG<br>1<br>2ØØ5  | THE BOEING CO. POB 7730 WICHITA, KS. 67277                                |  |                          | V          | * |                        | 200.00                   |
| AUG<br>29<br>2005 | HARRAH'S OPERATING CO.<br>1023 CHERRY RD.<br>MEMPHIS, TN 38117            |  |                          | ~          |   |                        | 250.00                   |
| OCT<br>12<br>2005 | EVEREST CONNECTIONS<br>4770 GRAND AVE. STE 20<br>KCMO 64112               | 00   |                          | ~          |   |                        | /ΦΦ·ΦΦ                   |
| OCT<br>24<br>2ØØ5 | KS. CABLE TV PAC<br>POB 3027<br>WICHITA, KS. 6720L                        | d e  |                          | V          |   |                        | 264.04                   |
| 31<br>2005        | GE CORP. CLIENT BUSINESS<br>POB 60500<br>FT. MYERS, FL. 33906             |  |                          | V          |   |                        | 150.0¢                   |
| NOV<br>7<br>2005  | KS.RESTURANT/HOSPITALITY 3500 N. ROCK RD. WICHITA, KS. 67226              |  |                          | V          |   |                        | /5Φ.ΦΦ                   |
| NOV<br>23<br>2005 | NAT'L COOP. REFINING ASS'N<br>1391 IRON HORSE RP.<br>MCPHERSON, KS. 6746¢ |  |                          | ~          |   |                        | 15¢.¢¢                   |
| DEC<br>6<br>2ØØ5  | AM, INSURANCE ASS'N PAC<br>1136 CONN. AVE NW STE 1000<br>WASH. DC 20036   |  |                          | /          |   |                        | 2\$\$.\$\$               |
|                   | Subtotal This Page  |  |                          |            |   |                        | 1,710.00                 |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

DONALD L. DAHL

(Name of Candidate, Party Committee or Political Committee)

| Date              | Name and Address  | Occupation of Individual | Check<br>Appropriate Box |              |  | Amount of Cash, Check, |                          |
|-------------------|---|--------------------------|--------------------------|--------------|--|------------------------|--------------------------|
|                   | of Contributor  | Giving More Than \$150   | Cash                     | Cash Check I |  | Other                  | Loan or<br>Other Receipt |
| DEC<br>19<br>20¢5 | KS, INDEPENDENT BUSINESS PA<br>415 S. MAIN<br>WICHITA, KS. 67202              | c                        |                          | /            |  |                        | 5Ø. ØØ                   |
| DEC<br>22<br>20Ф5 | ASSOCIATED BUILDERS/CONTRACT<br>6950 SQUIBB RD. STE 418<br>MISSION, KS. 66202 | ORS                      |                          | ~            |  |                        | 25\$,\$\$                |
| DEC<br>27<br>2005 | KS. BUILDING INDUSTRY ASSY<br>212 SW &THAVE. STE 201<br>TOPEKA, KS. 66663     |                          |                          | V            |  |                        | 100.00                   |
|                   |   |                          |                          |              |  |                        |                          |
|                   |   |                          |                          |              |  |                        |                          |
|                   |   |                          |                          | E            |  |                        |                          |
|                   |   |                          |                          |              |  |                        | -                        |
|                   |   |                          |                          |              |  |                        |                          |
|                   | Subtotal This Page  |                          |                          |              |  |                        | 400.00                   |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 2,110,00 |
|---|----------|
| Total Uniterized Contributions (\$50 or less)     | Ø        |
| Sale of Political Materials (Uniternized)         | Ø        |
| Total Contributions When Contributor Not Known    | Ø        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 2,110.00 |

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

### DONALD L. DAHL

(Name of Candidate, Party Committee or Political Committee)

| Date              | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount   |
|-------------------|--|---|----------|
| JAN<br>29<br>2005 | ALEC<br>1129 20TH ST. NW, STE. 500<br>WASH., D.C. 20036                | MEMBERSHIP DUES                           | TQQ.QQ   |
| FEB<br>8<br>2005  | HAWVER'S NEWS CO., LLC<br>3823 SW WOOD VALLEY DR.<br>TOPEKA, KS. 66610 | NEWSLETTER SUBSCRIPTION                   | 158. Ø6  |
| APR<br>6<br>2005  | BESTBUY #51<br>ROCK ROAD<br>WICHITA, KS. 67206                         | LAPTOP COMPUTER PURCHASE                  | 2,066.93 |
| APR<br>29<br>2005 | REPUBLICAN HOUSE CAMPAIGN CMTE.<br>TOPEKA, KS.                         | DONATION / MEMBERSHIP<br>DUES             | 400.00   |
| Aug<br>23<br>2øø5 | CHASE COUNTY LEADER NEWS<br>306 BROADWAY<br>COTTONWOOD FALLS, KS 66845 | NEWS PAPER SUBSCRIPTION                   | 34.18    |
| AUG<br>31<br>2005 | PEABODY GAZETTE-BULLETIN 113 N. WALNUT PEABODY, KS. 66866              | ις ι(                                     | 25.ØØ    |
| A4G<br>31<br>2005 | HILLSBORD STAR JOURNAL<br>104 S. MAIN<br>HILLSBORD, KS. 67063          | st ct                                     | 33.ØØ    |
| SEP<br>25<br>2005 | MARION COUNTY RECORD<br>117 S. 3 RD<br>MARION, KS. 66861               | ll il                                     | 33.00    |
|                   | Subtotal This Page   |   |          |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | 2,850.17 |
|---|----------|
| Total Unitemized Expenditures of \$50 or less                               | . Ø      |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 2,850.17 |